



# CITY OF SHERMAN

## APPLICATION FOR BOARD OR COMMISSION MEMBERSHIP

**Return completed application to:**  
**City Clerk's Office**  
**220 W. Mulberry**  
**P.O. Box 1106**  
**Sherman, TX 75091**  
**Fax: (903) 892-7394**

**Please type or use black ink**  
**Please complete one application for each board or commission membership**  
**Please limit attachments to two pages**  
**For questions or additional information, call the City Clerk's Office, (903) 892-7206**

Name: \_\_\_\_\_  
*(Please print legal name and your name as you wish it to appear, if different.)*

Name of Board or Commission: \_\_\_\_\_

Yes, I would be interesting in serving on subcommittees that may be formed.

Personal Information	Occupational Information
Home Address: _____	Business Name: _____
Mailing Address: _____	Occupation: _____
Telephone: _____ Fax: _____	Address: _____
E-Mail: _____	Telephone: _____ Fax: _____
Sherman Resident for _____ years County: _____	E-Mail: _____
Drivers License No.: _____	
*Voter Registration No.: _____	

Which Council District do you live in? *(see attached map)* \_\_\_\_\_

Prior work experience: *(please include dates)*  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Educational Achievement:  
 High School Graduate?  Yes  No Year Graduated/Left School? \_\_\_\_\_  
 Business College, Correspondence School, Adult Education, Other? \_\_\_\_\_  
 Name of College/University: \_\_\_\_\_  Bachelor's  Master's  PhD

Volunteer Work: *(please include dates)*  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Have you ever been convicted of a crime (except for minor traffic offenses that resulted only in a fine)?  Yes  No

If yes, please explain in complete detail. State the nature and approximate date of the conviction, the sentence imposed, whether the sentence has been completed, and any other information you consider to be relevant.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Application held for 12 months from date received**

Are you presently serving on a City board or commission?  Yes  No

If so, which one? \_\_\_\_\_

Why do you want to become a member of this particular board or commission (*how would you use this experience to benefit the City*)?

\_\_\_\_\_  
\_\_\_\_\_

Briefly explain what you believe are the three most important issues facing this board or commission and how you believe this board or commission should address each issue?

1) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

2) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

3) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

List any abilities, skills, licenses, certificates, specialized training, or interests you have which are applicable to this board or commission:

\_\_\_\_\_

Please specify any business or personal relationships with the City or other activities, which might create a serious conflict of interest or affect your ability to serve if you should be appointed to this board or commission:

\_\_\_\_\_  
\_\_\_\_\_

Have you attended a meeting of the board/commission you are applying to or talked to anyone currently on the board?  Yes  No  
Comments: \_\_\_\_\_

**Statement of Intent**

I am aware of the requirements of the City regarding conflicts of interest of appointees to the City of Sherman Boards and Commissions, as noted in the overview. I am aware of meeting dates and times of the Board/Commission for which I have applied, and that Board/Commission members are expected to attend a minimum of 75 percent of regularly scheduled meetings annually of their Board/Commission. If appointed, I agree to serve on the Board/Commission for which I have applied. Applications, including those received after the posted deadline, will remain on file for one year from the date of receipt.

*\*I affirm that I am qualified to vote.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*In compliance with Chapter 552, Vernon's Texas Codes Annotated (Open Records Law), information provided on this application may be available to the public, upon request.*



# CITY OF SHERMAN

## LISTING OF ALL BOARDS AND COMMISSIONS

### **AIRPORT ADVISORY BOARD**

An advisory board to the City Council that makes recommendations regarding the operation of Sherman Municipal Airport.

### **CITIZENS COMPREHENSIVE PLAN COMMITTEE**

An advisory board that meets to consider revisions to the Master Zoning Plan.

### **CIVIL SERVICE COMMISSION**

An independent body that meets to review and interpret the State Civil Service law as it relates to the Police and Fire Departments.

### **COMMUNITY DEVELOPMENT ADVISORY COMMITTEE**

A committee that advises the city on the formulation, implementation and assessment of the Community Development Block Grant Program (CDBG).

### **CONSTRUCTION BOARD OF ADJUSTMENTS AND APPEALS**

An advisory board that hears appeals of decisions and interpretations of the building official and considers variances of the technical codes.

### **GREATER TEXOMA UTILITY AUTHORITY BOARD**

A governmental entity created by the State Legislature to assist cities with water, waste water and solid waste needs.

### **HISTORICAL PRESERVATION BOARD**

This advisory board regulates, with City Council approval, the alterations, modifications, and demolition of buildings in the historical preservation district.

### **HOUSING AUTHORITY BOARD**

An independent board that meets to oversee the actions of the Sherman Housing Authority, and to provide input into the planning and application process.

### **KEEP SHERMAN BEAUTIFUL COMMISSION**

This advisory board promotes public interest in the general improvement of the environment of the City of Sherman, and initiates, plans, directs and coordinates programs for litter control in conjunction with and in cooperation with citizens, government, businesses and industries within the city limits.

### **LIBRARY BOARD**

An advisory board to the City Council, City Manager and Director of Library Services.

### **PARKS & RECREATION BOARD**

This advisory board makes recommendations to the City Council concerning future park development, additional park or land sites, and maximum utilization of park facilities.

### **PLANNING & ZONING COMMISSION**

An independent board that meets to hear requests for exemptions or changes to the Zoning Ordinance.

### **SOCIAL SERVICES BOARD**

An advisory board to the City Council which makes recommendations regarding various social service programs the City of Sherman operates.

### **STANDARD UNSAFE BUILDING CODE BOARD OF ADJUSTMENT AND APPEALS**

To provide for the final interpretation of provisions of the Standard Unsafe Building Abatement Code.

### **TEXOMA MENTAL HEALTH MENTAL RETARDATION BOARD**

An independent board that meets to oversee the operation of a regional mental health and mental retardation center.

### **TRI-COUNTY SENIOR NUTRITION BOARD**

Functions as a contracting agent with the Texoma Council of Governments and other agencies to provide and operate facilities and services for senior citizens in the Texoma region.